

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

**BOARD OF HEALTH**    Place: Sunderland Town Office Building  
Day: Monday        Date: February 8, 2016        Time: **6:00PM**

## **AGENDA**

### **APPOINTMENTS**

6:00PM

### **APPROVE MINUTES**

- January 2, 2016
- October 19, 2016

### **OLD BUSINESS**

- Town By-law Housing definitions review/recommendations
- Fines for Housing Violations-discussion
- Rental Housing Permitting ó review for bylaw proposal

### **NEW BUSINESS**

- Hillside Environmental Update
    - FY17 Contract: review, recommendation to Selectmen re: FY17 Budget
  - Board of Health budget review- Board of Selectmen meeting-February 29: review recommendations from Town Administrator
  - Health Agent Update
    - Tobacco Hearing update
- Next Board of Health Meeting Date: March 14, 2016

---

Town Clerk Received Date & Time